000 Balombaru, September 4, 1949. Fifth day: I got to the kampong a little late, and went through most of the rest of my notes, although I am still not quite finished.

2621 2731 6891 Food and drink: they said that the poor folk might eat much maize at certain times of the year, but that everyone preferred rice all the time. They said they didn't eat horsemeat. Fish is very common, both fresh and dried. Fish, however, is expensive now because rope and cordage for the nets is also expensive. Very few people drink wine, because if they become drunk they are beaten if they use bad language. Thus the very few who like to drink are afraid to do so in the kampong and therefore go to Makassar for such activity.

[276] There is said to be a total lack of opium smokers.

2241 4111 8571 Deer are hunted farther away with lances and ropes (formerly at least). Also, stringed spears were formerly used in war. They had heard about the blow gun but did not know about poison, that is, for the dart tips. This was too long ago. Today they say that the children use a form of blow gun with a cotton wadded dart to kill birds. It is about a meter and a half long. They described devices for scaring birds away from the rice fields. If a ruler is present at a [541] deer hunt, the deer must be killed in front of a grandstand, as in Bontorio.

● 3511 3421 7641 Fences are built around houses, but the ones I see are mostly flimsy and sparse. As to house construction, I was shown the main post. It was a little to the rear of the other center one. If there is a corpse in the house, it is laid on the side of the house to the rear of the main post (thus in the rear of the house). In regard to the two pavilions said to have been used formerly, one was for the body and the other for guests. They said no more. They knew about the old habit of sticking a spear up through the floor to kill someone and how the folk would sleep on buffalo hides in order to prevent this.

2871 2911 4111 5651 Tapa: they know about bark cloth, and said that in the Japanese time they were forced to make it again: Thus the old art is not dead. They said that formerly, and to some extent at present, women wore pants under the sarong. As for the kris, formerly all men carried one, except slaves.

[301] 3041 8811 8421 5741 Women's ears are pierced, and this goes for everyone. However, they did know about the European screw habit, and showed me some earrings which were made for them. Girls' ears are pierced at from three to five years, but they say there is no attendant feast. They agreed that girls are cut at from four to eight or more years of age, and this is accompanied by a feast.